PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 21, 2005.

Applicant

: Ji-Sung Ko, et al.

Confirmation No. 1453

Application No. : 10/667,072

Filed

: September 18, 2003

Title

: PLASMA DISPLAY PANEL HAVING DUMMY BARRIER RIBS

Grp./Div.

Examiner

: Kevin J. Quarterman

Docket No.

: 50712/DBP/Y35

Commissioner for Patents

P.O. Box 1450

Post Office Box 7068 Pasadena, CA 91109-7068

July 21, 2005

Alexandria, VA 22313-1450

Commissioner:

Enclosed is an amendment to the above-identified application.

| | | CLAIM | S AS AME | NDED | | |
|----------------------------------|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 20 | *20 | 0 | x \$25.00 | x \$50.00 | |
| Independent Claims | 2 | ** 3 | 0 | x \$100.00 | x \$200.00 | |
| Multiple Dependent Claims *** | | | | \$180.00 | \$360.00 | |
| TOTAL FILING FEE | | | | | | |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |

LIST INDEPENDENT CLAIMS: 1, 18

- * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

Amendment Transmittal Letter Application No. 10/667,072

| | Attached is our check for \$ to pay the fees calculated above. |
|----------|--|
| | A Petition for Extension of Time and the required fee are enclosed |
| <u>X</u> | Other enclosures: Replacement sheet drawing (9 of 9) |

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By.

Jonathan S. Miller Reg. No. 48,534 626/795-9900

JSM/cah

CAH PAS634549.1-*-07/21/05 11:23 AM